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|---|--|-------------------------|--|---|--|
| Index of Claims  | | Application/Control No. | | Applicant(s)/Patent Under Reexamination | |
| | | 09698915 | | TRANCHINA, JAMES R. | |
| Examiner NGOC K VU | | Art Unit | | 2623 | |
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|---|----------|---|------------|---|--------------|---|----------|
| ✓ | Rejected | - | Cancelled | N | Non-Elected | A | Appeal |
| = | Allowed | ÷ | Restricted | I | Interference | O | Objected |

Claims renumbered in the same order as presented by applicant CPA T.D. R.1.47

| CLAIM | | DATE | | | | | |
|-------|----------|------------|--|--|--|--|--|
| Final | Original | 04/21/2008 | | | | | |
| | 1 | ✓ | | | | | |
| | 2 | ✓ | | | | | |
| | 3 | ✓ | | | | | |
| | 4 | ✓ | | | | | |
| | 5 | ✓ | | | | | |
| | 6 | - | | | | | |
| | 7 | ✓ | | | | | |
| | 8 | ✓ | | | | | |
| | 9 | ✓ | | | | | |
| | 10 | ✓ | | | | | |
| | 11 | ✓ | | | | | |
| | 12 | ✓ | | | | | |
| | 13 | - | | | | | |
| | 14 | ✓ | | | | | |
| | 15 | - | | | | | |
| | 16 | ✓ | | | | | |
| | 17 | ✓ | | | | | |
| | 18 | ✓ | | | | | |
| | 19 | ✓ | | | | | |
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| | 22 | ✓ | | | | | |
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| | 24 | ✓ | | | | | |
| | 25 | ✓ | | | | | |
| | 26 | ✓ | | | | | |
| | 27 | ✓ | | | | | |
| | 28 | ✓ | | | | | |
| | 29 | ✓ | | | | | |
| | 30 | ✓ | | | | | |
| | 31 | ✓ | | | | | |
| | 32 | ✓ | | | | | |
| | 33 | ✓ | | | | | |
| | 34 | ✓ | | | | | |
| | 35 | ✓ | | | | | |
| | 36 | - | | | | | |

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